Bradwell with Pattiswick Parish Council

Clerk to the Council – Mrs. Theresa Trotzer Wilson
Bradwell Village Hall, Church Road, Bradwell
Braintree, Essex, CM77 8EP
Tel: 07934 214971 | Email: clerk@bradwellwithpattiswick-pc.gov.uk

7th October 2026

Dear Councillor,

I hereby give notice that you are summoned to attend the Parish Council meeting of the Bradwell & Pattiswick Parish Council.

This will take place on **Monday 12th October 2026, in the Village Hall, Church Road, Bradwell at 7.30pm** for the purpose of transacting the business shown on the agenda.

The public and press are welcome to be present.

Yours Sincerely,

Theresa Trotzer Wilson

Mrs Theresa Trotzer Wilson
Clerk & RFO to Bradwell with Pattiswick Parish Council

Distribution: Members of Bradwell with Pattiswick Parish Council as follows:

Councillors	G Lockey, A Deighton, T Dunn, A Harding, C Evans, L Kinder, and M Turner.
District Councillor	N Robins, D Abram
Essex County Councillor	P Thorogood

AGENDA

For the Parish Council meeting of the Bradwell with Pattiswick Parish Council on Monday 12th October 2026, in Bradwell Village Hall, Church Road, Bradwell at 7.30pm

ITEM	SUBJECT
26-7/104	**WELCOME AND APOLOGIES** **To receive** and **accept** any apologies for absence.
26-7/105	**DECLARATION OF INTERESTS** **To receive** any disclosable pecuniary interests or non-pecuniary interests, or interests relating to items on the agenda.
26-7/106	**PUBLIC PARTICIPATION SESSION**
26-7/107	**COUNTY AND DISTRICT COUNCILLORS** i. To **receive** a report from County Councillor Paul Thorogood. ii. To **receive** a report from District Councillors Dennis Abram and Nathan Robins.
26-7/108	**MINUTES OF THE MEETING HELD ON 14 SEPTEMBER 2026** To **receive and confirm** the minutes of the Parish Council meeting held on 14th September 2026. Minutes to be **signed** by the Chair.
26-7/109	**CLERKS REPORT AND CORRESPONDENCE** To **receive** the Clerk's report and actions carried out between meetings.
26-7/110	**REPORTS FROM COMMITTEES AND COUNCILLORS** To **receive** any updates or reports from Committees or from individual Councillors.
26-7/111	**PLANNING MATTERS** Members to **consider** any new applications received below or between the date of the agenda and meeting. **New Applications**: i. **26/02225/LBC – Silver Birches, Links Road, Perry Green, Bradwell, CM77 8ES** Removal and reinstatement of external render. *Comments due by 29th October* **Applications determined**: None **For Information**: None
26-7/112	**SOLAR FARM EXTENSION** To **receive** a report on the meeting held with EDF Power Solutions regarding proposals for the Cressing Solar Farm Extension, to discuss key findings or impacts raised, and to **agree** any initial comments or required action.
26-7/113	**HIGHWAYS & SAFETY CONCERNS: THE STREET** i. **Speed Traffic Survey (The Street):** To receive and consider quotes for a speed/traffic survey on The Street to support potential discussions with the County Councillor regarding a 20mph speed limit proposal. ii. **20MPH Safer Streets Initiative:** To receive an update from Cllr. Harding regarding this. iii. **A120 Junction Signage Obstruction:** To receive an update from Cllr. Harding regarding discussions with National Highways on the removal of obstructing signage near the garage.
26-7/114	**HOLY TRINITY CHURCHYARD** To **receive** an update regarding a collapsing brick tomb (the Sage family grave) at Holy Trinity Churchyard.
26-7/115	**TREE WORKS** i. To **consider** any quotes received for an inspection on the Walnut Tree in the Playing Fields. ii. To **discuss** and receive an update on the trimming of the fruit trees.
26-7/116	**PLAYING FIELD** i. To **receive** monthly report and **consider** any necessary actions.

ii. To **receive** an update on the access to the Playing Fields following correspondence with Ceres Property Agency.
iii. To **receive** an update regarding weed clearance around the basketball court area.
iv. To **consider** any quotes obtained by the Clerk for replacement bollards (2), and to receive an update from Cllr. Lockey regarding maintenance (cleaning and greasing) of the existing bollards.

26-7/117 **FOOTPATHS**

To **receive** any reports or concerns with local footpaths and **consider** any necessary action.

26-7/118 **NEIGHBOURHOOD WATCH REVIEW**

To **receive** an update from the Clerk on the procurement and placement of six Neighbourhood Watch signs on privately owned street posts as agreed at the September meeting.

26-7/119 **FINANCE**

i. **To receive and approve** financial statements to 30 September and for two councillors to sign.
a. Bank Reconciliation to 30 September 2026 b. Budget Monitoring Report

ii. To **note** the following payments/transfers were made in September:

Payee	**Gross**	**Description**
SSE Energy	£36.68	Street Light Power for August 2026
Mrs. Trotzer Wilson	£811.26	Staff Wages
PKF Little John	£252.00	External Audit fee for 2025/26 year
Unity Trust	£7.00	Service Charge
TOTAL	**£1106.94**	

iii. To **note** the following income received since the last meeting.

Date	**Payer**	**Gross**	**Description**
24/09/2026	Braintree District Council	£9,210.00	2nd Precept Instalment
30/09/2026	Unity Trust	£112.42	Bank Interest

iv. Authorisation of payments to:

Payee	**Net**	**VAT**	**Gross**	**Description**
Mrs. Trotzer Wilson	720.94	1.00	721.94	Staff Wages and Expenses
SSE	TBC		TBC	Streetlight power for September 2026
TOTAL	**£**	**£**	**£**	

Two councillors to sign schedule of payments sheet.

26-7/120 **INFORMATION EXCHANGE & AGENDA ITEMS FOR THE NEXT MEETING**

To **receive** future Agenda items.

26-7/121 **NEXT PARISH COUNCIL MEETING**

The next Parish Council Meeting is due to be held on **Monday 9th November 2026** at **7.30pm** in **Bradwell Village Hall**.

CLOSE MEETING

THIS NOTICE WAS ISSUED on 7th October 2026, by Mrs Theresa Trotzer Wilson, Clerk & RFO Bradwell with Pattiswick Parish Council. Tel: 07934 214971 | e-mail: clerk@bradwellwithpattiswick-pc.gov.uk

Background Paper included

Parish Council Meetings April 2026 to March 2027:

13 April	12 October
11 May – Annual Parish Meeting, Annual Parish Council Meeting	**09 November**
08 June	14 December
13 July	11 January
August – No Meeting	8 February
14 September	8 March