**Bradwell with Pattiswick Parish Council**

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| **Chair: Cllr Tony Dunn**  🕿: 01376 331409 | **Clerk & RFO: Mrs Nicki Watkins**  Bradwell Village Hall  Church Road  Bradwell  Braintree  Essex CM77 8EP  🕿: 07561 155328  [**clerktobppc@outlook.com**](mailto:clerktobppc@outlook.com)  [**www.e-voice.org.uk/Bradwell**](http://www.e-voice.org.uk/Bradwell)  Date Issued: 3 February 2025 |

Dear Councillor

I hereby give notice that you are summoned to attend the **Parish Council meeting** of the Bradwell & Pattiswick Parish Council.

This will take place on **Monday 10 February 2025, in the Village Hall, Church Road, Bradwell at 7.30pm** for the purpose of transacting the business shown on the agenda.

The public and press are welcome to be present.

**Nicki Watkins**

Mrs Nicki Watkins, Clerk & RFO to Bradwell with Pattiswick Parish Council

**AGENDA**

**For the Parish Council meeting of the Bradwell with Pattiswick Parish Council on Monday 10 February 2025, in Bradwell Village Hall, Church Road, Bradwell at 7.30pm**

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| **ITEM** | **PRESENTER** | **SUBJECT** | **STATUS** |
| **24-5/239** | **Chair** | **WELCOME AND APOLOGIES**  To **receive** and **accept** any apologies for absence. | **INFORMATION** |
| **24-5/240** | **All Members** | **DECLARATION OF INTERESTS**  To **receive** any disclosable pecuniary interests or non-pecuniary interests, or interests relating to items on the agenda. Members of the council are subject to the Local Authorities Code of Conduct as adopted by the Parish Council in May 2024. | **INFORMATION** |
| **24-5/241** | **Chair** | **PUBLIC PARTICIPATION SESSION WITH RESPECT TO ITEMS ON THE AGENDA AND OTHER MATTERS THAT ARE OF MUTUAL INTEREST**   1. The Clerk will read out any queries or questions submitted from the press and public under Public Participation on the agenda. All queries or questions must be received by the Clerk at least 24 hours before the meeting takes place. Anything received after that time for inclusion in the meeting will be at the decision of the Chair. 2. Members of the public should be aware that any issues raised may not be commented on or debated by the Parish Council during the meeting. The Chair will indicate if the issue raised will be added to a future agenda or if it will be dealt with by the Clerk. 3. The Council reserves the right to decline any item deemed inappropriate for inclusion in the meeting. The Chair of the meeting will direct whether the item may be included. 4. The agenda will indicate when the public participation takes place. 5. Questions and comments should address the business on the agenda, otherwise, and in most cases, the matter will be carried forward, without discussion, to the next meeting.   **When submitting a query,** the member of the press or public will be required to:   1. Provide full name. 2. Confirm whether you are a registered Elector of Bradwell with Pattiswick Parish. 3. If you are not a registered elector, you will need to state the basis on which you are raising the issue.   Members of the public can remain to observe the remainder of the meeting except for any closed items. | **INFORMATION** |
| **24-5/242** | **External Presenters** | **NIGEL ALLSOPP, SUZIE CUMMING AND NADIA DE MICHELE, NATIONAL HIGHWAYS**  To provide an update on highways issues and ahead of work on the A120 speed enforcement scheme potentially starting in March/April. | **INFORMATION** |
| **24-5/243** | **County & District Councillors** | **COUNTY AND DISTRICT COUNCILLORS**   1. To **receive** a report from Witham Northern’s County Councillor Ross Playle 2. To **receive** reports from District Councillors, Tom Walsh & Dennis Abram | **INFORMATION** |
| **24-5/244** | **Chair** | **MINUTES OF THE PARISH COUNCIL MEETING HELD ON 13 JANUARY 2025**  To **receive and confirm** the minutes of the Parish Council meeting held on 13 January 2025.  Minutes to be **signed** by the Chair. | **CONSIDERATION / RESOLUTION** |
| **24-5/245** | **Chair/Clerk** | **FINANCIAL REPORTS**   1. To **receive** **and approve** financial statements to 31 January 2025 2. To **approve** payments for January 2025. 3. Chair and Clerk to sign the 2025/26 precept request form | **CONSIDERATION / RESOLUTION/ ACTION** |
| **24-5/246** | **Chair/Clerk** | **GRANTS AND FUNDING**  To receive an update on the Councillor Grant Fund request and to re-consider the Parish Council’s Locality Fund request | **CONSIDERATION/RESOLUTION** |
| **24-5/247** | **Chair** | **PLANNING MATTERS**  **For Information:**   1. **None advised**   **New Applications/Variances:**   1. **None advised**   **Applications determined:**   * + 1. **None advised** | **CONSIDERATION/ COMMENTS** |
| **24-5/248** | **Chair** | **NEIGHBOURHOOD PLAN REFRESH**  To **receive** an update from the Chair on the Neighbourhood Plan Refresh and **discuss** Regulation 14 consultation. To **agree** publicity and note consultation deadline of Wednesday 26 March 2025. | **INFORMATION / RESOLUTION** |
| **24-5/249** | **Clerk** | **ESSEX AIR PUBLIC CONSULTATION FOR THE NEW DRAFT ESSEX AIR QUALITY STRATEGY.**  To **consider** whether the Parish Council will respond to the consultation for the new Draft Essex Air Quality Strategy. | **CONSIDERATION / DECISION** |
| **24-5/250** | **Cllr Kinder** | **PLAYING FIELD**  **To receive** the monthly report from Cllr. Kinder. | **INFORMATION** |
| **24-5/251** | **Footpaths’ Officer** | **FOOTPATHS**  To **receive** a report from the Footpaths’ Officer. | **INFORMATION** |
| **24-5/252** | **Clerk** | **LINKS SOLAR FARM**  To **receive** an update from the Clerk on the outstanding questions and invoice for Low Carbon. | **INFORMATION** |
| **24-5/253** | **Clerk** | **CCTV/FLY-TIPPING IN BRADWELL VILLAGE**  To **receive** an **update** the on the progress of the CCTV installation at the recycling centre. | **INFORMATION** |
| **24-5/254** | **Chair** | **PARISH NEWSLETTER**  To **receive** an update from the Chair regarding the distribution and arrangements of the Parish Newsletter. | **INFORMATION** |
| **24-5/255** | **Cllr. Harding** | **BUS STOP INSPECTIONS**  Cllr. Harding to provide an update following his inspection of the two bus stop shelters owned by the Parish Council | **INFORMATION** |
| **24-5/256** | **Clerk** | **ESSEX VILLAGE OF THE YEAR 2025**  To consider whether the Parish Council would enter Bradwell with Pattiswick to the Essex Village of the Year competition run by the RCCE. | **CONSIDERATION / DECISION / RESOLUTION** |
| **24-5/257** | **Cllr. Harding** | **VILLIAGE INFRASTRUCTURE**  To **receive** a report from Cllr. Harding | **INFORMATION** |
| **24-5/258** | **Chair** | **HOLY TRINITY CHURCH BRADWELL**  To **receive** an update from the Chair on the future of Holy Trinity Church | **INFORMATION** |
| **24-5/259** | **Chair** | **RECTORY MEADOW**  To **receive** a report from the Chair regarding the dispute between the residents of Rectory Meadow and McDonnell Mohan Ltd in relation to the outline planning permissions granted. | **INFORMATION** |
| **24-5/260** | **Chair** | **INFORMATION EXCHANGE & AGENDA ITEMS FOR THE NEXT MEETING**  To **receive and consider** future Agenda items. | **INFORMATION** |
| **24-5/261** | **Chair** | **NEXT PARISH COUNCIL MEETING**   1. The next **Parish Meeting** will be held on **Monday 10 March 2025** at 7.30pm in the Village Hall, Bradwell 2. Items for inclusion in the next agenda to be sent to the Clerk no later than 12 noon on **Friday 28 February 2025.** | **INFORMATION** |

**THIS NOTICE WAS ISSUED** on 3 February 2025, by Mrs Nicki Watkins, Clerk & RFO Bradwell with Pattiswick Parish Council

Bradwell Village Hall, Church Road, Bradwell, Braintree, CM77 8EP.

Tel: 07561 155328 e-mail: [clerktobppc@outlook.com](mailto:clerktobppc@outlook.com)

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**2025 Parish Council Meetings**:

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| 13 January |  | 14 July |
| 10 February |  | August – Extraordinary meeting |
| 10 March |  | 08 September |
| 14 April |  | 13 October |
| 12 May – Annual Parish Meeting, Annual Parish Council Meeting, Parish Council Meeting |  | 10 November |
| 09 June |  | 08 December |