**Bradwell with Pattiswick Parish Council**

|  |  |
| --- | --- |
| **Chair: Cllr Tony Dunn** 🕿: 01376 331409 | **Clerk & RFO: Mrs Nicki Watkins**Bradwell Village HallChurch RoadBradwellBraintreeEssex CM77 8EP🕿: 07561 155328**clerktobppc@outlook.com**[**www.e-voice.org.uk/Bradwell**](http://www.e-voice.org.uk/Bradwell)Date Issued: 3 March 2025 |

Dear Councillor

I hereby give notice that you are summoned to attend the **Parish Council meeting** of the Bradwell & Pattiswick Parish Council.

This will take place on **Monday 10 March 2025, in the Village Hall, Church Road, Bradwell at 7.30pm** for the purpose of transacting the business shown on the agenda.

The public and press are welcome to be present.

**Nicki Watkins**

Mrs Nicki Watkins, Clerk & RFO to Bradwell with Pattiswick Parish Council

**AGENDA**

**For the Parish Council meeting of the Bradwell with Pattiswick Parish Council on Monday 10 March 2025, in Bradwell Village Hall, Church Road, Bradwell at 7.30pm**

|  |  |  |  |
| --- | --- | --- | --- |
| **ITEM** | **PRESENTER** | **SUBJECT** | **STATUS** |
| **24-5/262** | **Chair** | **WELCOME AND APOLOGIES**To **receive** and **accept** any apologies for absence. | **INFORMATION** |
| **24-5/263** | **All Members** | **DECLARATION OF INTERESTS**To **receive** any disclosable pecuniary interests or non-pecuniary interests, or interests relating to items on the agenda. Members of the council are subject to the Local Authorities Code of Conduct as adopted by the Parish Council in May 2024. | **INFORMATION** |
| **24-5/264** | **Chair** | **PUBLIC PARTICIPATION SESSION WITH RESPECT TO ITEMS ON THE AGENDA AND OTHER MATTERS THAT ARE OF MUTUAL INTEREST**1. The Clerk will read out any queries or questions submitted from the press and public under Public Participation on the agenda. All queries or questions must be received by the Clerk at least 24 hours before the meeting takes place. Anything received after that time for inclusion in the meeting will be at the decision of the Chair.
2. Members of the public should be aware that any issues raised may not be commented on or debated by the Parish Council during the meeting. The Chair will indicate if the issue raised will be added to a future agenda or if it will be dealt with by the Clerk.
3. The Council reserves the right to decline any item deemed inappropriate for inclusion in the meeting. The Chair of the meeting will direct whether the item may be included.
4. The agenda will indicate when the public participation takes place.
5. Questions and comments should address the business on the agenda, otherwise, and in most cases, the matter will be carried forward, without discussion, to the next meeting.

**When submitting a query,** the member of the press or public will be required to: 1. Provide full name.
2. Confirm whether you are a registered Elector of Bradwell with Pattiswick Parish.
3. If you are not a registered elector, you will need to state the basis on which you are raising the issue.

Members of the public can remain to observe the remainder of the meeting except for any closed items. | **INFORMATION** |
| **24-5/265** | **External Presenters** | **STUART ROWLAND, IMR PLANNED WORKS & ASSET HEALTH MANAGER, ANGLIAN WATER**To provide an update on planned work to replace the water main that comes from the water tower at **Lanham Green Road/Whites Green** in between Cressing and Bradwell, all the way down to **Links Road**.  | **INFORMATION** |
| **24-5/266** | **County & District Councillors** | **COUNTY AND DISTRICT COUNCILLORS** 1. To **receive** a report from Witham Northern’s County Councillor Ross Playle
2. To **receive** reports from District Councillors, Tom Walsh & Dennis Abram
 | **INFORMATION** |
| **24-5/267** | **Chair** | **MINUTES OF THE PARISH COUNCIL MEETING HELD ON 10 FEBRUARY 2025** To **receive and confirm** the minutes of the Parish Council meeting held on 10 February 2025. Minutes to be **signed** by the Vice Chair.  | **CONSIDERATION / RESOLUTION** |
| **24-5/268** | **Chair/Clerk** | **FINANCIAL REPORTS**1. To **receive** **and approve** financial statements to 28 February 2025
2. To **approve** payments for February 2025.
 | **CONSIDERATION / RESOLUTION** |
| **24-5/269** | **Chair** | **MEMBERSHIPS**To **receive** and **consider** whether the Parish Council will renew its membership for 2025/26 for RCCE and EALC/NALC | **CONSIDERATION / RESOLUTION** |
| **24-5/270** | **Clerk**  | **GRANTS AND FUNDING**To **receive** an update on the Parish Council’s applications for the Locality Fund and Councillors Grants | **INFORMATION** |
| **24-5/271** | **Clerk** | **POLICIES**To **receive** and **consider** approving the following Parish Council policies which have been reviewed as of March 2025: **Code of Conduct Policy****Communications Policy****Community Engagement & Social Media Policy****Complaints Policy****Co-option of a Councillor Policy****Data Protection Policy****Equality & Diversity Policy****Expenses Policy****Freedom of Information Policy****Grant Funding Policy****Health and Safety Policy****Retention of Documents & Records Policy****Training Policy** | **CONSIDERATION/ RESOLUTION** |
| **24-5/272** | **Clerk** | **ANNUAL PARISH MEETING**To **consider** presenters and items for inclusion for the Annual Parish Meeting on 12 May 2025. | **DISCUSSION/ DECISION** |
| **24-5/273** | **Chair**  | **PLANNING MATTERS****For Information:**1. **None advised**

**New Applications/Variances:** 1. **None advised**

**Applications determined:*** + 1. **None advised**
 | **CONSIDERATION/ COMMENTS** |
| **24-5/274** | **Cllr Kinder** | **PLAYING FIELD****To receive** the monthly report from Cllr. Kinder. | **INFORMATION**  |
| **24-5/275** | **Footpaths’ Officer** | **FOOTPATHS**To **receive** a report from the Footpaths’ Officer. | **INFORMATION** |
| **24-5/276** | **Clerk** | **LINKS SOLAR FARM**To **receive** an update from the Clerk on the outstanding Community Benefit Deed and invitation for Beverley Rodbard-Hedderwick to attend the Parish Council meeting in April. | **INFORMATION** |
| **24-5/277** | **Clerk** | **CCTV/FLY-TIPPING IN BRADWELL VILLAGE**To **receive** an **update** the on the progress of the CCTV installation at the recycling centre.  | **INFORMATION** |
| **24-5/278** | **Cllr. Turner** | **VILLAGE SIGNS**To **receive** information on the condition of the village sign in Bradwell and the repairs required.  | **INFORMATION** |
| **24-5/279** | **Cllr. Turner** | **IWMF CROSSING & TRAFFIC**To **receive** an update on the haul road crossings and IWMF traffic following discussion with the Principal Planning Officer | **INFORMATION** |
| **24-5/280** | **Cllr. Turner** | **VILLAGE OF THE YEAR 2025**To **receive** an update from Cllr. Turner as to whether the Village Hall would consider submitting an entry for the this | **INFORMATION** |
| **24-5/281** | **Cllr. Harding** | **VILLIAGE INFRASTRUCTURE** To **receive** a report from Cllr. Harding | **INFORMATION** |
| **24-5/282** | **Chair** | **INFORMATION EXCHANGE & AGENDA ITEMS FOR THE NEXT MEETING**To **receive and consider** future Agenda items. | **INFORMATION** |
| **24-5/283** | **Chair**  | **TO EXCLUDE PRESS AND PUBLIC****Public Bodies (Admission to Meetings) Act 1960** **‘That the public be excluded from the meeting during consideration of Agenda Item 14/147 on the ground that publicity would be prejudicial to the public interest by reason of the confidential nature of the business subject to the public bodies admission to meetings Act 1960 Section 1 Sub-section 2.** | **DISCUSSION** |
| **24-5/284** | **Chair** | **NEXT PARISH COUNCIL MEETING** 1. The next **Parish Meeting** will be held on **Monday 14 April 2025** at 7.30pm in the Village Hall, Bradwell
2. Items for inclusion in the next agenda to be sent to the Clerk no later than 12 noon on **Friday 4 April 2025.**
 | **INFORMATION** |

**THIS NOTICE WAS ISSUED** on 3 March 2025, by Mrs Nicki Watkins, Clerk & RFO Bradwell with Pattiswick Parish Council

Bradwell Village Hall, Church Road, Bradwell, Braintree, CM77 8EP.

 Tel: 07561 155328 e-mail: clerktobppc@outlook.com

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**2025 Parish Council Meetings**:

|  |  |  |
| --- | --- | --- |
| 13 January  |  | 14 July |
| 10 February  |  | August – Extraordinary meeting  |
| 10 March |  | 08 September  |
| 14 April |  | 13 October |
| 12 May – Annual Parish Meeting, Annual Parish Council Meeting, Parish Council Meeting |  | 10 November |
| 09 June |  | 08 December |